

S/N 10/656,920

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Parsons, Craig A. Examiner: Dupuis, Derek L.
Serial No.: 10/656,920 Group Art Unit: 2883
Filed: September 05, 2003 Docket: 1010.8126UU
Title: FIBER OPTIC TAP WITH COMPENSATED SPECTRAL FILTER

CERTIFICATE UNDER 37 C.F.R. 1.10:

'Express Mail' mailing number: ED 461114400 US

Date of Deposit: March 29, 2005

The undersigned hereby certifies that this Transmittal Letter and the paper or fee, as described herein, are being deposited with the United States Postal Service 'Express Mail Post Office To Addressee' service under 37 CFR 1.10 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

By: 

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir/Madam:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicant respectfully requests that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicant requests that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicant with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants have included the fee of \$180.00 as set forth in 37 C.F.R. §1.17(p). Please charge any additional fees or credit any overpayment to

Deposit Account No. 50-2880.

03/31/2005 AWONDAF1 00000056 10656920

02 FC:1806

180.00 DP

INFORMATION DISCLOSURE STATEMENT

Serial No :10/656920

Filing Date: September 05, 2003

Title: Fiber Optic Tap With Compensated Spectral Filter

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Dkt: 1010.8126UU

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants have included the fee of \$180.00 as set forth in 37 C.F.R. §1.17(p). Please charge any additional fees or credit any overpayment to Deposit Account No. 50-2880.

In accordance with the Patent and Trademark Office's waiver of the requirement under 37 C.F.R. §1.98(a)(2)(i), copies of the listed U.S. patents and U.S. Publications are not enclosed because the current application has been filed after June 30, 2003.

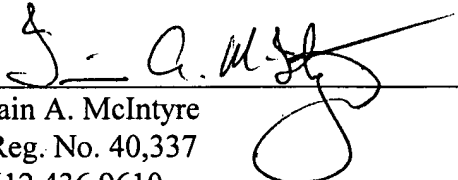
The Examiner is invited to contact the Applicant's Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

Carlson, Caspers, Vandenburg and Lindquist
Customer No. 38846
612.436.9610

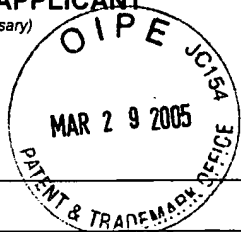
Date: March 29, 2005

By:


Iain A. McIntyre
Reg. No. 40,337
612.436.9610

**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)



Complete if Known

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|----------------------|-------------------|
| Application Number | 10/655,920 |
| Filing Date | 09/05/2003 |
| First Named Inventor | Parsons, Craig A. |
| Group Art Unit | 2883 |
| Examiner Name | Dupuis, Derek L. |

Sheet 1 of 1

Attorney Docket No: 1010.8126UU

US PATENT DOCUMENTS

| Examiner Initial * | USP Document Number | Publication Date | Name of Patentee or Applicant of cited Document | Class | Subclass | Filing Date If Appropriate |
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FOREIGN PATENT DOCUMENTS

| Examiner Initials* | Foreign Document No | Publication Date | Name of Patentee or Applicant of cited Document | Class | Subclass | T ² |
|--------------------|---------------------|------------------|---|-------|----------|----------------|
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OTHER DOCUMENTS -- NON PATENT LITERATURE DOCUMENTS

| Examiner Initials* | Cite No ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ² |
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EXAMINER

DATE CONSIDERED